"Love Lifted Me Recovery Ministries" Second Timothy Bible Study — Il Timothy 2:15-21 Lesson #6

INSTRUCTIONS: **Read the entire section of Scripture in Second Timothy before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures used are from the New King James Version.

		yourselves APPROVED t	o GOD, a worker who doe	s not need to be
ASHA		ling the word of truth.	4 :£	a b a v
	• Deuteronomy 28	3:1-2 "And it shall come	to pass, if you	obey
		rd your God, to observe car		•
	2) " tnese	shall o	come upon you, and overta	ike you, because
		of the Lord your God."	14 to turn a college 4 c	115
	• Hebrews 11:6	"But without	it is impossible to	HIM;
	for ne that comes t	omust	that He is, and th	at He Is a
		of them that		HIM.
Definition:	"Be DII IGENT to I	oresent yourselves APPR	OVED to GOD" - The	dictionary defines
	-	bresent yourserves Arrived by steady, earnest and en		_
		olication." There are some		
		nce, and you need to APPL		
	•	for your salvation, because		
		g the BLESSINGS of God, a		
		me to the lazy, or procrasting		
		What is procrastination? The Tile of the T		
_		ually the doing of something	•	
•	•	and Savior, you were insta		
•	_	us, sanctified (made holy)		•
		else in the Christian life is a		
		vill not ADD anything to wha		
		self saved, because you are		
		ffort and work we are speak		
		at is already inside you, (Ph	•	
		image formed in you. Goo		
		MUCH effort you put into see	, ,	-
		to show yourselves APPF		
		e" you use, which means th		
		king God's will and obeyin	•	
		ust read, STUDY and take i		
apply it to y		·	·	
	•	"Therefore, my beloved, as	s you have always obeyed	, not as in my
with f	fear and trembling; fo	uch more in my absence, _ or it is who	in you both to	and to
	for His good ple	asure."		
• Mar	'k 4:24 "And He s	aid to them, 'Take heed wha	at you hear. With the	
meas	sure you use, it will b	e to _	; and to you who	hear,
will b	e	"		

Definition: "Take heed what you hear. With the SAME measure you use, it will be measured to you" - What does it mean to "take heed" or hearken? It means more than just to listen. It means

to listen, pay attention, and then DO it! To hearken diligently to God's voice, or His word, would
mean that you PUT it into PRACTICE in your life. You don't just read it or HEAR it, and let it go in
one ear and out the other! Jesus said we must APPLY His word to our lives, or be "doers" of the
word, and He said "Take heed what you hear."
• Matthew 7:24-27 "Therefore, whoever these sayings of Mine, and
them, I will liken him to a wise man who built his house on the rock; and the rain
descended, the floods came, and the winds blew and beat on that house; and it did
, for it was founded on the rock. Now everyone who these sayings
of Mine, and does do them, will be like a man who built his house of the sand; and the rain descended, the floods came, and the winds blew and beat on that house;
and it And was its "
and it And was its" •II Peter 1:3-8 & 10 "As His divine power has given to us that
pertain to and, through the knowledge of Him Who has called us
to glory and virtue: by which have been given to us exceedingly and precious
(in God's word): that through these (promises) you might be partakers of
the divine nature, having escaped the corruption that is in the world through lust. But also for
this very reason, all all, add to your faith virtue (moral
excellence); and to virtue knowledge; and to knowledge self-control; and to self-control patience;
and to patience godliness; and to godliness brotherly; and to brotherly
kindness For if these things are yours and abound, you will be neither barren
nor unfruitful in the knowledge of our Lord Jesus Christ" (Verse 10) "Therefore, brethren, be
even more to make your calling and election sure; for if you these things, you will never "
things, you will never"
Definition: "Rightly dividing the WORD of TRUTH" - Confusion and wrong doctrine amongst
believers in the church comes from people who do not "rightly divide" the word of God. They do
not read Scripture in its entire context, or take into account to whom the writer is speaking. Is the writer
speaking to Christians? Is he speaking about Believers, or about non-believers? Is he speaking
about Israel, or about the church of Jesus Christ? Is he speaking to people under the Law of Moses, or
to people under the dispensation of grace? God makes a distinction between people, and we must be
careful to see to whom He is speaking in a particular passage of Scripture. God has divided people
into three distinct categories: (1.) unbelieving Jews (the nation of Israel), (2.) unbelieving Gentiles,
and (3.) the church of God, which is the body of Christ.
•I Corinthians 10:32 "Give none offense, to the, nor to the, nor to the,
, nor to the of"
•Ephesians 1:22-23 "And He put all things under His feet, and gave Him (Jesus) to be the
head over all things to the, which is His, the fulness of Him
who fills all in all."
16-18 But shun PROFANE and VAIN babblings , for they will increase to more UNGODLINESS. And
their message will spread like cancer. Hymenaeus and Philetus are of this sort, who have
strayed concerning the truth, saying that the resurrection is already past; and they
overthrow the faith of some.
•I Timothy 6:20-21 "Oh, Timothy! Guard what was committed to your trust,
the and and
the and and and contradictions of what is falsely called knowledge – by professing it, some have strayed
concerning the . Grace be with you. Amen."
•Titus 3:9 "But foolish disputes, , contentions,
•Titus 3:9 "But foolish disputes,, contentions, and strivings about the law; for they are unprofitable and"
Definition: "Shun PROFANE and VAIN BABBLINGS" - "Shun" means to turn away from and

AVOID something. "Profane" means UNGODLY or dirty, and "babblings" means to run off at the mouth.

FALS it also the sa words means call to knowle and sa	can just mean Ho ame thing - just op a by God's stand a all the human to day a "secular wo edge, because it it ays that these tho allow these kinds	WLEDGE" – JMAN THINKIN bening your m ards. "CONT hinking and re orld view"). It is s AGAINST Go bughts need to of worldly, ungo 10:3-5 "Fo	The word "proposition on the opposition on the opposition of the case of the opposition of the opposit	ofane" sometimes te of HOLY and G aking without re of what is FALS is AGAINST Goo alled "knowledge" e. Paul warns Be IT INTO OBEDIE to take control in G walk in the flesh w	s means swearing GODLY. "Vain be ally thinking or just thinking or just the ally called KNO d's word and His because it really elievers in Il Coring NCE to Christ, a pur minds.	and cursing, but abblings" means judging your owner with the second of t
		and	every high thin	ıg (human knowle	dge) that	itself
	against the	· · · · · · · · · · · · · · · · · · ·	_ of	_, bringing every _		into
		to the		_ of Christ."		
this sa Timot ANYO agains added such some mention going edific	ition: "AVOID for ame command to thy only teach co ONE to teach any st "FABLES and of I to biblical doctrin as "fairly tales" a one's family hist ons ENDLESS ge on to maturity in (ation which is in	Timothy that he prect doctrine corrupted or endless GENE (teaching) at and superstition ory. We know nealogies, as if Christ. Paul a faith", which it	e gives here to about Jesus perverted for ALOGIES" refoott Jesus. Fons, and genew what Jesus' fome people iso says that means they a	Titus. Paul was Christ, and warn ms of doctrine in fers to certain teadables means storalogies means gramily history and were getting stucthese things "care worthless for	concerned that a led them NOT to their churches. chings in that day lies that have no be oing back and re genealogy was, k on this subject, luse disputes rat spiritual growth	Titus and ALLOW The warning that were being basis in truth, esearching but Paul and were not ther than godly Paul told Titus
19	who are HIS," a	nd , "Let everyond 1:7 "The _ those :27 "My _	ne who name i	ds, having this se s the name of Ch s good, a strongh in _ hear My voice, a	rist depart from in	iquity."
Definition: "The Lord KNOWS those who are HIS" – The word KNOW means an intimate knowledge of a person, not just recognizing who they are in a crowd. Jesus says in Matthew 7:22-23, "I never KNEW you," which means those people were Christians in name only, and they did NOT have a real, personal relationship with the Lord. • Matthew 7:22-23						
	•John 10:14	"I am the god	od	; and I by N	My s //y"	heep, and am

					y, saying, Tomorro	
	him to come near	to : th	wild is at one whom He	and who is _ chooses He w	, and vill cause to come no	ear to Him "
	Tilli to come near	.0, till	at one whom he	CHOOSES HE W	iii cause to come m	car to riiiri.
20-21	But in a great hous	se there are not	only vessels of	gold and silver.	but also of wood a	nd clav.
					one CLEANSES h	
					ul for the Master, p	
	every good work.		or morton, can	ounda ana acoi	ar for the mactor, p	roparoa ioi
		onians 4:3-5	"For this is the	e o	f, your sa	anctification.
	That you sh	ould	from sexu	al immorality: t	hat each of you sho	ould know
	how to nose	sess his own	iidiii daxa	n sanctification	and honor "	
		that the e	xcellency of the	<u> </u>	in earthen may be of	and not
	of	<u>"</u> , that the o	Accircing of the		may be or	and not
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Defini	ition: "If anyone	CLEANSES hir	nself from the la	atter. he will b	e a VESSEL for HO	ONOR" -
	els" can mean cook			•		
	e 20 starts out with					
	ians as members o	•	•		•	
	n God's household					
	DRABLE USE or for		•	•	•	
	an't use us for anyt					
	D with the Holy Spi					
	of the flesh. It is					
	e" (see I Corinthian					
	you get rid of all the	•				
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and so	ome things that are					
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	or the		Who is in you	u, whom you na	ave from God, and	you are not
				refore glority Go	od in your	and in
	your	, which are	G00'S."			
	• II Corintnians /:	1 "Inereto	re, naving these	promises, beig	oved, let us	<u> </u>
	ourselves from all		of the	and	,	perfecting
		in the fear o	f God."			
-				/E00EL0# //		
	tion: "We have t					
	, because clay is fo					
	erful gospel of Jesu	s Christ that we	must share with	others so that	they, too, can have	eternal life
in hea						_
	•Romans 9:21	"Does not the	e	have power	over the and another fo	, from
			fo	r	and another fo	r
		_?"				